



HILLINGDON  
LONDON



# Children, Families and Education Select Committee

## Councillors on the Committee

Councillor Heena Makwana (Chairman)  
Councillor Becky Haggart (Vice-Chairman)  
Councillor Kishan Bhatt  
Councillor Tony Gill  
Councillor Rita Judge  
Councillor Peter Smallwood  
Councillor Jan Sweeting (Opposition Lead)

## Co-Opted Member

Tony Little, Roman Catholic Diocesan  
Representative

**Date:** THURSDAY, 27 JULY 2023

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 5 -  
CIVIC CENTRE

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**This agenda and associated  
reports can be made available  
in other languages, in braille,  
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information.**

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This Agenda is available online at:

[London Borough of Hillingdon - Committee details - Children, Families and Education Select Committee](#)

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## Terms of Reference

### Children, Families, & Education Select Committee

To undertake the overview and scrutiny role in relation to the following Cabinet Member portfolio(s) and service areas:

Cabinet Member Portfolios	<ul style="list-style-type: none"><li>• Cabinet Member for Children, Families &amp; Education</li></ul>
Relevant service areas	<ol style="list-style-type: none"><li>1. Children's Services (including corporate parenting)</li><li>2. Children's Safeguarding</li><li>3. Youth Justice</li><li>4. Youth Services</li><li>5. SEND</li><li>6. Education</li><li>7. Children and Families Development</li><li>8. Skills &amp; lifelong learning</li></ol>

This Select Committee will establish a Panel to support strong oversight of the Council's corporate parenting responsibilities. The Committee may appoint 3 Members to this Panel based on political balance. Membership may include non-Cabinet Members not on the Committee. The Committee may also appoint relevant Council officers and other external stakeholders to the Panel and agree its chairmanship and operation. In agreeing its operation, the Committee will provide for the Panel not to be able to establish any other sub-group or body to carry out its responsibilities.

# Agenda

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 Minutes of the previous meeting 1 - 10
- 4 To confirm that the items of business marked as Part I will be considered in Public and that the items marked as Part II will be considered in Private
- 5 Twice Yearly School Place Planning 11 - 28
- 6 Forward Plan 29 - 36
- 7 Work Programme 37 - 40